Philadelphia

(1) "sixth trumpet angel" _____________________________

Truth is divided into three parts. Matthew 13:23 divides it as:
"thirtyfold" = _____________________________ era
"sixtyfold" = _____________________________ era
"hundredfold" = _____________________________ era

Seven letters parallel the seven __________________ in Matthew, Chapter 13. Which one parallels this church age? ___________________________

What truth was being restored in this era? _____________________________

Why is the name of the church important? _____________________________

Jesus is the __________________ name; God is the __________________ name;
Christ (means anointed One) describes _____________________________

EARTHQUAKES:

Three earthquakes in Revelation: "an earthquake" (Revelation 8:5) __________________ era;
"a great earthquake" (Revelation 6:12) __________________ era; "so mighty an earthquake and so great" (Revelation 16:18) __________________ era.

What does an "earthquake" symbolize? _____________________________

SYMBOLS:

Great River Euphrates = _____________________________
"out of the mouth of the dragon" = __________________
"out of the mouth of the beast" = __________________
"out of the mouth of the false prophet" = __________
two kings of the east = _____________________________
east = _____________________________ (Matt. 2:1)
light = _____________________________ (1 Cor. 12:8)

(2) large stars = _____________________________
(3) white horse & rider = _____________________________
(4) three frogs = _____________________________
THE GOSPEL DAY IN TYPE

Antitype = something that is identified with an earlier symbol or type, such as a figure in the New Testament who has a counterpart in the Old Testament

EXAMPLE #1:

Hophni & Phinehas =
Ichabod =
Dagon =
Abinadab's House =
Obededom's House =
David Built a Tabernacle =
Solomon Built a Temple =

EXAMPLE #2

King David =
Solomon built the temple =
Solomon's heart turned away =
Many ungodly kings =
Israel went into Babylonian captivity =
Zerubbabel's temple =
Rebuilding the City =

THE END OF THE SIXTH-SEAL ERA:

"power in their mouth"
"like unto serpents"
"and had heads"

D. S. Warner and the saints would go into a town with a buckboard wagon. They would travel in caravans, and all the singers, the instrument players, and the preacher would ride in the same wagon. When they reached the edge of town, someone would start singing. They would sing all the way through town, and people would ask, "Who are these people?" By the time they got to the end of town, they had many people following them. Then, one of the brethren would take a Bible, stand up on the old buckboard, and start preaching. Often somebody's heart in the audience would be touched, and they would say, "I have a building where you can hold your meeting." That is how congregation after congregation was started.